

THE DISCOVERY

Of Mans return to his first Estate, by the
Operation of the power of God in the
Great work of Regeneration.

AND

A Word to the Backslider, who hath tasted of the good
Word of God, and the Powers of the World to come,
And hath turned from the Grace of God, into wan-
tonness, And gone back into spiritual
Sodome and Egypt, where our
Lord is crucified.

ALSO

A Discovery of mystery Babylon, and her Merchants,
And a Word to the hard hearted unbelieving Jews,
Professors, who profess Christ in words, but stum-
ble at his Light, in their Consciences, to
their own destruction.

WITH

A Word to all Saints, who have set their faces towards
Sion, to seek the Lord their God, and to those that
are waiting therein, to worship him in
Spirit and Truth.

AND

A Word of Consolation, unto the Child of Light; that yet
liveth in darkness, being deeply afflicted, and wounded in
Spirit; through ignorance of salvation in the New
Covenant, in Christ Jesus the Light.

In the Spirit of the Lord, written by one, whom the people
of this VWorld, calls A Quaker, whose name in the flesh is
William Brewster; but hath a new name, the world knows
not, written in the Book of Life.

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All Men and Women, Behold,
and see in what Estate you
were created.

And God said, let us make man in our Image. Gen. 1.
image, God created man in his own Image. 26. 37.
image, and in the Image of God created
he him, male and female created he
them.

And the Lord God took the man & put him in the Garden of Eden to dress, and keep it; and the Lord 15.16.17.
did command the man, saying of every tree in
the Garden thou mayest freely eat, but of the tree
of knowledge of good and evil thou shalt not eat of
it, for in the day thou eatest thereof thou shalt surely
die the death.

The Serpent was more subtile than any beast of the field, which the Lord God had made, he said 16.
unto the woman, ye shall not surely die, for God doth
know that in the day you eat thereof, your eyes shall
be opened, and ye shall be as God knowing good and
evil.

And when the woman saw the tree was good for
eating, and that it was pleasant unto the eyes, and a
desire to make one wise, she took the fruit
thereof, and did eat, and gave also to her husband
Adam, and he did eat.

And the eyes of them both were opened, and they knew that they were naked, and they sewed fig leaves together, and made them aprons.

And they heard the voice of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord among the trees of the garden: and the Lord God called unto Adam, and said unto him, where art thou?

And he said, I heard thy voice in the garden, and was afraid: and because I was naked I hid myself. And he said, who told thee that thou wast naked? hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat? and the man said, the woman, who thou gavest to be with me, she gave me of the tree, and I did eat.

And the Lord God said unto the woman, what is this that thou hast done? the woman said the Serpent beguiled me and I did eat.

And the Lord God said unto the Serpent, because thou hast done this thou art cursed above all cattle, and above every beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

And I will put enmity betwixt thee and the man, and between thy seed, and her seed, it shall bruise thy head, and thou shalt bruise his heel.

And the Lord God said, Behold this man is become as one of us to know good and evil, and now let he put forth his hand and take also of the tree of life and eat and live for ever, wherefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken, and he drove him

Gen. 3. 22

22, 23, 24.

the

man, and placed at the East of the Garden of Eden Rev. 2.5.
Cherubims, and a flaming sword, which turned every way to keep the way of the tree of life.

Every Man and Woman, behold and see how you are fallen from the estate and condition you were created in you were created in the Image of God to delight alone in him, Gen. 1.26 but you are fallen in obeying the counsel of the Serpent, and are driven out of the Presence of God into the earth, and there your minds are feeding upon the dust of the earth, created objects which will perish, some delight in father, and mother, some in wife and children Luke 14. some in house and lands, some in money and gold, some in meats and drinks, some in rayment what they shall put on, some in lusts and Eph. 4.5. pleasures, in wanconnes, vain idle communicati- Eccle. 2.3. on, foolish jesting and laughter, which is mad- 1er. 9.33. less and folly, and some in honour and prefer- ments in this world, wherein their hearts are lifted up in pride and exaltation above others whom they have power over, not considering how you are driven out from the presence of the Lord wherein you were placed in the beginning: 1 Cor. 3.6 and some there are that feed upon the letter of the Scripture, which is death, comprehending God and Christ in their wisdome from what the Saints of the most high God and spoke forth from the life they enjoyed in Christ Jesus, which was in them the hope of their glory, and man in his serpentine wisdome steals the Saints words Col. 1.27. into his understanding, and never knew the life 1 Cor. 9.6. and power thereof in himself, and so speaks a 27. divination

divination of his own brain, a riddle to his own heart, and while he speaks to others, himself is a cait-a-way.

Every man and woman in particular, deal justly with your hearts, and see where your hearts are, and what they delight in, for in some of these created objects you delight in and feed upon, if ye cannot witness your change by the eternal & powerful Word of Truth; for into the earth you

Gen. 3.

24.

Mat. 25.

19.

Gal. 15.

19 29.21.

are driven from the presence of God, and these are the fruits which spring forth of the earth which is in your hearts, self-love, pride, covetousness, anger revenge, hastiness, frowardness, back-biting, hard heartedness, cruelty and oppression, lust and uncleanness, drunkenness, impatience and unbelief, and you are fenced out from coming to the tree of life with Cherubims and the flaming sword, which turns every way to keep the tree of life. So every one see what you

Gen. 3.24.

can witness of your returne again unto God from whence you are seperated by the disobedience and evill of your hearts, and see what is the ground of the hope of your callings, and by what power you are acted in your obedience unto God whether by the power of the first *Adam* or by

Eph. 5.13.

the power of the second, for if thou upon the convincent of the evil of thy wayes, do not wait in the light, which is in thy conscience, that convinceth thee of the evil of thy doings, for power from the Lord to guide thee forth of the evil, which the light discovers, which would guide the into the Kingdome of God, but thou runnest out into the wisedome of the first *Adam*

Luke 17.

20.

to

to seek the Kingdome of God in outward forms and observations according as thou comprehendest of the Saints practices , and thou imitatest their practices in thy wisdom , and though thou walk never so strictly in these outward formes, thou art alive in the first *Adam*, sewing fig-leaves ^{Gen. 3. 7.} together to cover thy nakedness, a piece of new ^{Mat. 9.} cloth in an old garment , thou art putting new ^{16. 17.} Gen. 1. wise into old bottrels, and art building up a tower ^{14. to 19.} to get up to God, in thy heathenish and Babylo-
nian wisdom , and confusion will come upon thee : in the day when the Lord comes to look for fruit, thou wilt be found a fruitless Tree that cumbers the ground ; *Cain*, with his offering up sacrifice unto God in thy first nature , *Esau* seek- ^{Gen. 5.} ing the birth-right with tears , who shall never ^{Gen. 27.} find it , and all the fruit that is raised in thee is ^{34. 35.} ^{H.e.b. 12.} from *Hagar* the Bond-woman, and thou hast thy ^{17.} end for thy self in all that thou doest which is thy ^{Gen. 12.} life, which thou expectest in the end, life, for thy ^{9, 10.} labour, and obedience, and thou regards not the ^{3 Pet. 1.} glory of the Lord, and his fear is not before thine ^{19, 20.} eyes ; therefore every man and woman , deal justly with your own hearts , under what name or title soever thou be, whether thou be a Teacher of others , or a Professor of what thou comprehendest to be truth from the Testimony the Saints gave forth , from the life and power of Christ that was in them , and thou expectest life in thy outward formes and observations , and mindedst not to be guided by the light which is of Christ in thy own conscience which light guided the Saints that gave forth the Scriptures , and

while thou disobeyest that light, profest what thou wilt, thou art in the fall, first *Adam* is yet alive in thee, *Cain* is not yet banished, nor *Eve* separated nor the bond-woman and her son cast out; which are all figures and types of the first nature, which is yet alive in thee, and thy will is thy guide, and thy heart is in the earth; notwithstanding all thy profession, and thou art a painted beast made drunk with the wine of the wrath of the Whore which is thy wisdom, which comprehendeth that which thou never didst know manifest in it self, and fits deckt a well favoured harlot, above the Cross of Christ, thou wilt be found a Thief and a Robber, Who comes not in by the door Jesus Christ, but climbs up some other way; and thus far went the Scribes and Pharisees, and the young man who had kept the commandments from his youth, but what he should have sold all for Christ, he went away sorrowful: And thus far went *Paul* when he persecuted Jesus Christ, according to the Law he walked blameless; and all thy strict walking to get life in observations according to the Letter, is striving again to get to the Tree of Life by thy own power, who art fenced out with Cherubims, and a flaming sword which turns every way to keep the way of the Tree of Life; And if thou never sawest thy self fenced out from the presence of God notwithstanding all thy righteousness in observations, thou art not come so near God as to see the flaming sword which is placed to meet thee in every way thou turnest to get life in thy own power, and to cut thee down and kill thee,

Gen. 4.10. 11,12. Gen. 3.21. Gal. 4.7. Rev. 16.2. John 10.1. Mat. 16. 20,21. Phil. 3.5. Gen. 3.24. Gen. 2.7. Rom. 5. 14. Matth. 11. 12,13.

thee, that Christ may be thy life, thou art alive
 in the first *Adam*, and art in the death, for death
 reigns over all from *Adam* to *Moses*, and *Moses*
 is until the Prophets, and the Prophets till *John*,
 and *John* until Christ, and if thou canst not wit-
 ness that thou art come to *Moses*, profess what *Luke* 26
 thou wilt, thou hast not set thy face towards *26.*
 God, nor one step in the strait and narrow way *Ioh. 3.6,*
 to eternal life, but art going the broad *way* ^{to 9. & 16} *so*
 destruction, whatever thou be, whether a *Teacher* ^{27. ver.}
 of others, or a *Professor* of what thou compre- *Mat. 7.13,*
 hendest to be truth from the Letter of the Scrip- ^{14,}
 ture, under what form, name, or title soever thou
 be, thou art a dead man, and a dead woman, and
 the wrath of God abides on thee, though thou *Ioh. 3.9.*
 see it not, *Rom. 7.9.* There *Paul* witnesseth, I was *Eph. 2.1,*
 alive without the Law once, but when the Com- ^{2,3.}
 mandment came, sin revived, and I dyed. Friends,
 every one in particular, deal justly with your
 hearts, see what you can witness of your death
 with Christ by the powerful word of truth, which
 enlightens the conscience, and condemns sin in *Rom. 8.3*
 the flesh, for every one would ascend with Christ *Ioh. 3.36.*
 to be partakers of the life and glory with him, but
 he becomes a stumbling stone to be baptized *1 Pet. 2.8.*
 with him into his sufferings and death, to descend *Gal. 3.27.*
 with him into hell, and this thou must witness ^{Rom. 6.3,}
 before ever thou come to sit with him in heaven ^{to 8.} *Rom. 8.17*
 y places; for it is they, and they alone that shall *2 Tim. 2.*
 reign with him, who suffer with him, and they ^{2,3,12.}
 that are dead with him shall live with him, it is *Ioh. 5.25.*
 the dead that hears the voice of the Son of God,
 and they that hear shall live; arise thou that
 sleepest

Eph. 5. 14. sleepest in the dust of the Earth, securely in thy earthly serpentine wisdome, thy mind feeding upon the dust of the earth, created objects which

Mich. 6. 1. will perish, arise, stand up to Judgment, that Christ may give thee life: this is required of thee O man, to do justly, love mercy, and to walk humbly with thy God; examine thy heart, and deal justly with thy own soul; there is a light

Joh. 3. 9. in thy conscience, which light is of Christ, mind- & 8. 12. & 9. 5.

that lodgeth in thy heart, which is deceitful and desperately wicked, and this light in thy conscience, which discovers unto thee the evil of thy

Jer. 17. 6. heart, is of the eternal Word of God, and was Eph. 5. 13. from the beginning, according as it is written in the outward testimony of the truth.

Joh. 1. 2. In the beginning was the word, and the word was with God, and the word is God and the same was in 3. 3. 5.

the beginning with God, all things were made by him, and without him was not any thing made that was made in him was life, & the life was the light of men & the light shineth in darkness, & the darkness comprehendeth it not; every one ariseth out of your

Rev. 20. earthly wisdome, and mind the light in thy conscience, and wait on the power of the Lord in it, and it will bring thee to judgment before the throne of the Lamb, where the righteous Law will be opened in thy heart, that will cry through thy earthly heart for righteousness and judgment, and the book will be opened in thee

2 Cor. 5. 10. where thou shall see all written that thou hast done in the body, and shall give an account for

Mac. 12. 36. every idle word, and receive thy reward for what thou

in thy
eding
which
that
f thee
walk
and
light
and
inquiry
and
scisci-
chy
was
ten

shou hast done, and thy reward is wrath and con-
pen-sation, which will pass upon thee from the
re-sence of the Lamb, for thy dis-obedience and
break-ing of the righte-ous Law, which must be
fulfilled, and what way soever thou turnest to
get life in outward forms and ob-serva-tions,
the flaming sword, which is the righte-ous
Law, that goes out of the mouth of the Lamb,
will turn every way, and meet thee, and cut
thee down and cast thee into hell, where there
is weeping and wailing for want of the pre-sence
of God and thou canst do nothing to paci-
fie the
wrath of God, which is gone out against thee:

Iam. 3. 10.

Now wouldst thou hide thy self as *Adam* did, Gen. 3. 8,
when he appears in thy heart, thy fig-leafed gar-^{19, 10,}
ment of prayers, tears, forms, outward observa-^{Gen. 3. 7,}
tions according unto thy comprehension of the
letter, will not cover thy nakedness, it served
to cover thy nakedness from the sight of nem
esis, but now when the Lord appears in thy
heart, thou canst not stand before him, now ^{Gen. 4. 13}
comes *Cain* in thee to be driven from the face of ^{13: 14.}
God to be a fugitive and a vagabond in the earth, Gen. 37.
notwithstanding all his sacrifice; and *Esau* in thee ^{34, 38.}
reprobated, never to have the blessing, though ^{Heb. 12.}
he seek it with tears, and the bondwoman and ^{17.}
her Son cast out, and the first *Adam* now slain ^{Gen. 21.}
10. with the sharp sword that goeth out of the Revel. 19.
moth of the Lamb, and art made to give up ^{15.}
thy soul to God, whose it is, to do with thee ^{Rom. 3. 6,}
what he will, if he destroy thee for ever he may, ^{to 8.}
2 Tim. 2.
and if he save thee from eternal death, it is his ^{11. 12.}
free love, now art thou baptiz-ed with Christ into
his sufferings and death, where thou liest sealed
down

down under the eternal Judgment of God, and there perisheth for ever, for any power or help thou hast in thy self, and this is the administration of *Moses*, where thou liest condemned for ever under the righteous Law, without any help or hope, till the administration of the Prophets, that prophesie of a Christ that hath satisfied the righteous Law of God for thee, who art

Mat. 18,

11.

Luke 19,

10.

lost and condemned under the power of the Law of *Moses*, and now there is a secret hope raised up in thy soul, and thou lookest up from under the condemning power of *Moses* for a Saviour, & the Prophets are until *John*, and of all that were

Luke 16.

36-37.

Mat. 11.

11.

10. c. 11.

10. 5. 35.

Law shines in its purity to condemn the earthly man in thee, but he strengthens the hope in thee that was raised up by the Prophets, to see the beauty and excellency of Jesus Christ, which ravishes thy lost condemned soul, that thou art willing to sell all for him, the Scripture now being fulfilled in thee who witnessest this, from the days of *John* even until now, the Kingdome

Mat. 1. 12.

Luke 3. 5.

of God suffers violence, and the violent take it by force, now is every mountain and hill laid low in thee, and crooked ways made straight, and the rough way in thee made smooth, and thou wait in the wilderness and lost condition of thy self, for the salvation of God, to be manifest to thee

2 Pet. 2. 10

Luke 17.

24.

10. 5. 35.

in Jesus Christ; and in the appointed time of the Father, the Son of man comes to thy soul as a thief in the night, as the lightning from the East

to

to the West, so is his appearance in thee, and causes thy dead soul to hear his voice, which witnesseth to it eternal life freely through his own blood, and thy soul hears his voice, and by the word of his power is made to live and art sealed up by the holy spirit of promise, the spirit of God bearing witness with thy spirit, that thou art his child: now comest thou to witness the second *Adam* to be a quickening Spirit, and *Isaiah* Rom. 8.16 the promised seed to be heir for ever: and that 1 Cor. 14. the wages of sin is death, but the gift of God is eternal life: and that by grace thou art saved; through Rom. 6.13 ^{45.} faith in the Lord Jesus, not of works; least any should Eph. 2.9, 10. boast, and he that hath hope in him purifies himself as he is pure, and the love of Christ constrains thee now, who can witness this work of 1 Cor. 3. Regeneration manifest in thee, to follow him ^{14.} Tit. 3.5. Whithersoever he goes, no more to obey him for life as thou didst, when thou wast without seeking him in forms and observations, but now the love and life thou enjoyest in Christ Jesus constrains thee to deny thy self, and take up thy cross daily and follow him. Now art thou come into the Luke 9. beginning to live in the Lord, guided by the ^{13, 24.} powerful word of faith, the light that shines in thy heart, which is the light of the City. New John 4.1. *Jerusalem*, to whom thou art come to worship to 5, the Father in Spirit and Truth, and all that are come to walk in the Light of the City New *Jerusalem*, are the true Israel of God that are taught of God, to whom the New and everlasting Co- Ioh. 13.34 Isa. 54. 13 venant is made, according to the promise of the Heb. 8.1 Lord; *This is the Covenant I will make with the 11, 12. 0; bonse*

Ezek. 36. house of Israel, and with the house of Judah , after
 24, 25, 26 those days, saith the Lord. I will put my Law in their
 27, 28. inward parts, and write it in their hearts, and I will
 1er. 31, 33 be to them a God, and they shall be to me a people,
 34. they shall teach no more every man his Neighbour,
 every man his Brother, saying, know the Lord, for
 they shall all know me, from the least of them to the
 greatest of them. I will be merciful unto their un-
 righteousness, and their sins and their iniquities will

Rev. 21, 3. I remember no more, and in this City there is no
 24, 25, &
 27. ver. need of the Sun, neither of the Moon to shine in it;
 which are borrowed lights, outward dispensations,

and teachings of men, for the glory of the Lord God
 doth lighten it, and the Lamb is the light thereof,
 and the Nations of them that are saved shall walk
 in the light of it, and the Kings of the earth bring
 their glory & honor unto it, and their shall in nowise
 enter into it any thing that defileth, neither whatso-
 worketh abomination, or maketh a lie, but they ever
 Rev. 22, 5. which are written in the Lambs Book of Life, and
 the gates of it shall not be shut at all by day, for
 there shall be no night there, for the Lord God gi-
 veth them light, and they shall reign for ever and
 ever.

Halleluia

to the Highest.

To

To all revolted souls who have departed from the counsel of the Lord, and are made drunk with the wine of the wrath of the fornication of the Whore, bewitched with the mother of witchcraft to return into spiritual *Sodom* and *Egypt*, where our Lord is Crucified.

VHoever thou art in whom the righteous Law of God, Jesus Christ the light ^{Rev. 20.8.} in thee hath cryed through thy earthly heart, for righteousness and judgement, and there thou ^{Mar. 18.} didst stand arraigned before the throne of the ^{39.} Lamb, where the book was opened in thee, and written therein all the deeds thou hast done in the body, and the sentence of wrath and judgement passed out of the mouth of the Lamb on thee for every idle word, and all that thou hast done, and in this thy condemned Estate, thou needst too and fro to hide thee from the wrath ^{Gen. 3, 14.} of the Lamb, in reforming thy wayes, and strictly observing what thou wast convinced of to be the will of God; but what way soever thou turndest in thy obedience towards God, to get life, thither the flaming sword turned that proceeded out of the mouth of the Lamb, and cut thee down and cast thee into hell, where thou ^{Re. 19, 15.} layest weeping and wayling under the wrath of God, sealed down under his eternal judgement for

for ever more, for any help or power thou hadst
 in thy self, until Jesus Christ manifested eternal
 love and mercy freely to thy poor lost condemned
 soul, and raised shes up to a lively hope, and
 sealed thee up in the Covenant of life with his
 own blood; Now after the witness hath sealed
 up their testimony, the Beast which is thy will,
 that ascends out of the bottomless pit of thy de-
 ceived heart, which is deceitful and desperately
 wicked, hath made warr against the witnesses
 Christ in thee, and slain them, and they lie dead
 in the spiritual City of *Sodom* and *Egypt*, where
 our Lord is crucified, and thou art underdrunk
 with the wine of the wrath of the fornication of
 the whore, and bewitched with her witch-crafts,
 who now tells thee, whom he loves he loves to
 the end, and to the pure all things are pure, thou
 art no more under the Law but under grace, and
 all things are alike, that when thou disobeyest
 the pure Law, which once had power over thee,
 and it witnesseth against thee secretly, crying in
 thy heart use thy liberty, but not as an occasion
 to the flesh, thou regardest not the counsel of
 the Lord, but harkens to the Mother of Harlots
 in thee, and causes thee to wrest the Scriptures
 to thine own destruction, and tellst thee the Law
 hath no power over thee, thou art under Grace
 it is but the Law in thy members, that was
 against the Law in thy mind, the acting of the
 humanity which acts in its place, that the Grace
 of God may appear more gloriously, God sees
 no sin in thee, for it is no more thou, but sin
 that dwells in thee, and the former misery thou
 wast

Gal. 5. 13.

Rev. 11.
 7. 8.
 Jer. 17. 9.

wast in under the wrath of God, for the disobeying of the righteous Law, thou now treadit under thy feet, and lies slain in spiritual *Sodome* and *Egypt* in thy heart, yet not put in grave, but lies in thy sight, and lets thee see the evill of thy doings, and vexes and torments thy earthly and carnall heart in the midst of all thy joy; but the whore in thee tells thee, that the former trouble thou wast in, it was through the ignorance of God, but now thou art grown up to a higher stature in Christ, to see nothing but love in whatsoever thou dost, and now thou knowist nothing but to eat, and to drink, and be merry, *for the Children of the Bride chamber cannot mourn while the Bridegroom is with them*; time was thou didst mourn, but it was when the Bridegroom was not with thee; but now the winter is past and summer come, and singing of birds is heard in thy land, and now wash thy face, and anoint thy head with oyl, that thou appear no more before men, as thou didst when thou wast a Pharisee; now to be a friend to Publicans and sinners, and become all to all that thou mayest win some, and whatever thou dost, is God that acts thee, for thou art not stronger than he to resist him, and if he would have it otherwayes, how couldst thou hinder it? so it is as it must be, and it cannot be otherwise, thus the subtil Serpent winds into the minde of man, and causes him to wret the Scriptures to his own destruction to draw back into perdition,

Wo, wo unto thee thou back-sider in heart,

B

who

Prov. 14. who chargest God, who is purity it self, to be the
 14. Author of sin, and the actor of thee in all thy fil-
 Heb. 1. 13 thy and unrighteous walking, and hast turned the
 grace of God into wantonness, and takest liberty
 Heb. 10. to sin, because Grace abounds, and makest the
 38. Rom. 6. 1. coming of Christ, (who came to fulfill the Law)
 Mat. 25. to destroy it, through the evil of thy heart, that
 17. 18. when the righteous Law cryes in thee for purity,
 then condems thee for thy unrighteous walking,
 Rom. 7. 1. then thou fliest to the free grace in Christ, to save
 thee from the power of the Law, but thou shalt
 find the Law hath power over the fleshly man
 as long as he lives, and the fleshly man
 Mat. 15. that now guides thee, is under the Law until it
 17. 18. being destroyed through faith in Jesus Christ,
 For he came not to destroy the Law, but to fulfil it,
 and the Saints witness it, though thou wiste the
 words of Paul (when he declared his condition
 before he came to the fulness of stature in
 Christ) to thy own destruction. *I see a Law in my*
 Ro. 7. 23. *Members warring against the Law of my mind,*
 Ro. 6. 16. *and brings me into Captivity into the Law of sin,*
 Rom. 7. 25; *which is in my members; but he gave not up him-*
 Ro. ver. 5. *self to be a servant of sin as thou dost, it was his*
 burden that made him to cry, *Oh wretched man*
 that *I am, who will deliver me from this body of*
 death? and he waited in the Faith until he was
 freed, *Roms. 9. 2. For the Law of the spirit of Life*
 in Christ Jesus hath made me free from the Law of
 Sin and death, that the righteousness of the Law
 might be fulfilled in us, who walk not after the flesh
 Luke 9. 2. *but after the Spirit; He witnessed Christ came in*
 him to fulfil the Law, and so do all the Saints
 now, according to their growth; some witness the
 Law

Law fulfilled in them, and others are waiting in the faith patiently; following the Lord dayly through the Cross, until the Law be fulfilled. But thou art departed from the counsel of the Lord thy God, and caused his name to be evil spoken of, and hast made the hearts of his people sad, as they did that the Apostle speaks of, *For many walk of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is their shame, who mind earthly things.* These Scriptures are fulfilled in thee, which the Apostle mentions, *And while they promise them liberty, they themselves are the servants of corruption, for of whom a man is overcome, of the same is he brought into bondage,* for if after they have escaped the pollutions of the World, through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein and overcome, the latter end of them is worse with them then the beginning, for it had been better for them not to have known the way of righteousness, then after they have known it, to turn from the *Holy Commandment delivered unto them, but it is happened unto them according to the true Proverb, the Dog is turned to his own vomit again, and the Sow that was washed to her wallowing in the mire.* and thou mayest read what will be manifest to thee from the Lord.

Heb. 10.

For if we sin willfully, after we have received the knowledge of the truth, there remains no more sacrifice for sin, but a certain fearful looking for of judgement, and fiery indignation, which shall devour the adversaries.

B 2 He

Phil. 3. 18.
19.

2 Pet. 2.
19. 20. 21.

ver. 22.

Heb. 10.
26. to 32.

ver.

He that despised *Moses* Law died without mercy, how much sorer punishment suppose ye shalt thou be thought worthy of, who hast trodden under foot the Son of God, and hast counted the blood of the Covenant wherewith thou wast sanctified an unholy thing, and hast done despite unto the Spirit of Grace; and we know him that hath laid, *Vengeance belongs unto me, I will recompence saith the Lord*: it is a fearfull thing to fall into the hands of the living God.

Rev. 2. 5. *Remember from whence thou art fallen, and repent, and do thy first work*, in minding that light of Jesus Christ in thee before whom thou once stoodest condemned for that thou now livest in:

Eph. 4. 13. *prie the time, and give up to be gaided by the counsel of the Lord in thee, the light of thy conscience, that discovers every vain thought, wait*

Psa. 137. *on the power that is present with the light: and it will dash Babylons children against the stones,*

8. 9. *which is sin in its conception, so will thy carnal mind be brought to the cross daily, and thy heart will be purged with the Spirit of judgement, and the Spirit of burning: kill the Son in obeying his counsel, the light in thee, lest thou perish in the*

Psa. 2. 11. *way; for if his anger be kindled a little, blessed are they that trust in him.*

The

The Discovery of Mystery-Babylon.

To all enslaved Captives in Babylons King-
dome, who are made drunk with the wine Rev. 18.3
of the wrath of her fornications, and
bewitched through the multi-
tude of her enchant-
ments.

Friends, *Babylon* is within you, the mother
of harlots is within you, and she bewitches Rev. 17.5.
you through the abundance of her sorceries ;
and the beast is within you that ariseth out of the Rev. 11.7.
bottomless pit of the deceived heart, which is de-
ceitful & desperately wicked ; & the beast which Rev. 13.4.
all the world wanders after, is your wills, that
makes war against the Lamb of God in you, which Job. 1.9.
is the light that makes manifest the evil of your Eph. 5.13.
hearts, and your wisdom is the great Whore Rev. 17.3.
that sits upon the beast, that ariseth out of the v. 4.
bottomless pit of the deceitful heart, and she
finds out many deceitful inventions to preserve
the beastly will alive, having a golden Cup in her
hand, full of the abominations of the earth, and
this golden cup is your outward professions, glo-
rious comprehensions and conceivements of ² Pet. 1.1.
God and Christ, imitating what the Saints did
impose, according as they were moved by the
operation of the Spirit of the most high God;
and you imitate the Saints practice by your wis-
dom.

There is nothing but confusion in the King-
dome of *Babylon*; so come you to be divided in-
to so many particular forms, as Presbyterians,
In lependants, Anabaptists, and divers others
that are in outward worships painted over with
g orious words, and yet you whose wills guide
you, are painted Beasts, bewitched with the Mo-
ther of Harlots, notwithstanding all your out-
ward profesions and glorious observations,
19, 20. they are but the golden cup, and within you are
Gen. 6.5. full of the abominations of the earth, as self-
Gal. 5.19, 20, 21. love, covetousness, lust, and uncleanness, hafti-
ness, frowardness, backbiting, flandeting, hard-
heartednes, cruelty, and oppression, grinding the
faces of the poor, impatency and unbeliefs, and
the fear of the Lord is not before your eyes, and
thus you lie enslaved captives in the Kingdome
of *Babylon*, refreshing your hearts in the creature
Luke 14. enjoyments, whi h will perish, some in father
26. and mother, some in wife and children, some in
March. 10. house and Land, some in money and gold, some
37. March. 19. in self-wisdom, delighting in themselves, some
29. in honour and preferment in this world, and
Jer. 9. 23. when there is enjoyment of these visible crea-
Joh. 5.44. tures, then there is content, and when they are
takenaway there is trouble, the minde always
Mat. 6.21. plodding, contriving, and acting every way to
Mic. 2.1, 2. get of the creatures what the heart lusts after,
Prov. 22. and he that gets the most is the highest exalted,
16. so every one is exalted above another, and there
Amos 4.1. is nothing but tyranny, cruelty, and oppression a-
Hos. 3.7. mong you, your sons and daughters of *Babylon*;
Revel. 18. 24. *And in her was found the blood of the Prophets, and*

of the Saints, and all that were slain upon the earth. Rev. 18.13

John 1.9.

and 8.12.

and 9.5.

1 John 2.

27.

Luk. 17.

21, 22.

21, 22.

The Merchants of Babylon are your Teachers; who draw you from your guide, which is the pure light of Christ in you, to see the King-
dome of God in observations without you, con-
sidering to the mind of Christ, the Kingdome of
God comes not with observations, neither shall
they say, lo here, or lo there, for behold the
Kingdome of God is within you.

But these your Merchants have no Scripture for their Merchandise, which they sell to you enlaved captives for so many hundreds in the year, and is paid in the Nation, or elsewhere: for these observations they tell you, you must observe, or else you cannot come to the Kingdome of Heaven, though they are contrary to the Scripture, as are practised by them; there is no Scripture that witnesseth their call to the Ministry by humane wisedome; *Not many great*, 1 Cor. 1.
ne many noble, 26.
ne many wise, after the flesh.

There is no Scripture that any that Jesus Christ sent forth, made a Bargain with the people for so much a year, as these do that profest themselves to be sent of Christ.

This is the call of the Ministers of Christ, Gal. 1.11,
Paul an Apostle of Jesus Christ, neiber of man, 12.
nor by man but by the Revelation of Jesus Christ.

I send you forth, (saith Jesus Christ) as Lambs among Wolves, Mat. 10.16
into what Town or City ye enter, Mat. 10.
inquire who is worthy, and if they receive you, 10. ver. 8.
there abide, eating such things as is set before you,
the labourer is worthy of his meat, freely ye have
received, freely minister. B 4 Those

Those whom Jesus Christ committs the Word of eternal life unto, and calls them forth to declare it unto others, the love of Jesus Christ, which is sealed up to their souls through his own blood, constraines them to give up themselves to death, in witnessing forth the eternal life.

2 Cor. 5. 14, 15. 10. they enjoy in Christ, as it was, it is; *the love of Christ constraineth me to preach the Gospel*, saith Paul;

Act. 13. 2. But these your Merchants are they which have forsaken the right way, and are gone astray, following the way *Balaam* the son of *Bosor*, who loved the wages of unrighteousness,

2 Pet. 15. Jude 11.

And as there is no Scripture for their call to the Ministry, by their humane learning, nor making Bargains with the people for so much in the year; so there is no Scripture for these observations they call the Ordinances of God, as they are practised by them.

There is no Scripture that Christ or any that he sent forth, did take a child, and sprinkled water on its face, and said in so doing they baptiz'd it into the Church of Christ.

Mar. 10. 14. 15. *Smite little Children to come unto me*, saith Christ, and forbid them not, for of such is the Kingdom of God; for whosoever shall not receive the Kingdom of God as a little Child, shall not enter therein, he sets the child as a type and a figure, to shew forth to every one, that they must become as a little child depending upon the will of God, before they enter into the Kingdom of God: he Mar. 10. 16. 17. took them up in his arms, and put his hands on them, & blessed them, but that he sprinkled water on their faces, and said, He baptiz'd them into his Church, there is no such Scripture

Another

Another observation your Teachers tell you you must observe, is hearing these studied Sermons, in taking a part of Scripture, and adding to it their wisdom, calls it the word of God, which is contrary to the Scripture; but they say, They have Christ for an example.

There was delivered unto him the book of the Prophet Isaiah, and when he had open'd the book, he found where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel unto the poor, he hath sent me to heal the b[i]cken-hear[t]ed to preach deliverance to the captives, and recovering of the sight of the blind, and to set at liberty them that are bruised, to preach the acceptable year of the Lord: and he closed the book and sat down: and he began to say unto them, This day is the Scripture fulfilled in your ears: and all bare him witness, and wondered at the gracious words that proceeded out of his mouth; he was the substance of the prophecy which was then fulfilled in him.

This is no ground for any to take the Saints words, and add to it their wisdom, and call that the word of God.

The Prophet that hath a Dream, let him tell a Dream: he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord, is not my word like a fire, and like a hammer? saith the Lord, that breaks the Rocks in peices, All to whom the word of the Lord is committed, can witness it to be as a fire within them, and as a hammer that breaketh the rocks in pieces, subiecting all in the heart under the power of it self, so it alone

rules

rules and guides him that he is what he speaks, that if he had never seen any thing that the Saints hath declared without him, he had known what is manifest in him: and he to whom the word is thus made manifest is a true Minister of Christ, who is called to speak the word faithfully.

Is. 56.11. But these that call themselves your Teachers, Jer. 5. 30. and makes bargains with you for so much in the Mic. 5.11. year, they never witnessed the word of the Lord ver. 5. in them, as a fire, and like a hammer that breakes the Rocks in peices, so they never had any thing to have spoken of the Lord; but as they have stolen it from the testimony of the Saints, so they speak a divination of their own brain, a riddle to their own hearts; and whilst they speak to others, themselves are cast-away.

Cor. 9.17. And the Lord resilles against them, Behold am the Prophets saith the Lord, that steals my word every one from his neighbour.

Cly: ... Jer. 23.31. Behold I am against the Prophets, saith the Lord, that use their tongues and say, He saith.

Behold I am against them that Prophecy false doomes, saith the Lord, and do tell them, and cause my people to err by their lies and by their lightness, yet I sent them not nor commanded them: therefore they shall not profit the people at all saith the Lord: and this fruit is made manifest of the minicity that hath been in England.

Another Observation your Teachers tell you to observe which is contrary to Scripture, as it is practised by them in singing of Davids Psalms in Metre, taking Davids words, who was a man after Gods own heart, and putting words into the

the mouthes of poor ignorant people to sing that which they never knew, and so causes them to blaspheme the name of God, saying; *Let us sing in the praise and glory of God*, as, *O Lord I am* Psal. 131.
in my iude I have no scornefull eye, I do not
exercis my self in thinge that be too high for me
when they never knew any change wrought in their minds, and so causeth the people to lye. And causing them to sing Davids prayers, as, *O Lord rebuke me not in thy wrath, neither chaffou* Psal. 38. 2
me in thy hot displeasure, for thine arrows stick fast 7.
in me, & thy hand presseth me sore, for my iniquities
are gone over my head, as an heavy burthen, they
are heavy for me to bear; my wounds stink and
corrupt, because of my foolishnes; I am troublid,
I am bowed down greatly, I go mourning all the
day long: and may be none of you in all that
place can witness the condition, and so blasphemeth
the Name of God, who will be worshipped in spirit and in truth, and this is the rule
given out from him, If any be afflicted let him
sing, if any be merry let him sing Psalms: and
there is none merry but the ransomed of the
Lord, who returnes to Sion with joy and singing,
and everlasting joy shall be upon their heads, and
they shall obtain gladnes and joy, and sorrow and
griefing flies away.

All people may serch the Scriptours, and see how you have been deceived by your Teachers, who have caused you to seek your lost God in carnal and dead observations, which they have not any Scripture for; all cease from them; for the Lord complains of them, *The leaders of my people*

people causeth them to err, saith the Lord of hosts; and now are these Scriptures fulfilled in these men, which the Apostle prophesied of.

This know also, that in the last dayes perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy: all people see, are not your Teachers so self-lovers? before they come at you, they must know what they must have: covetous, griping for much; and if you will not give them so much as they can have in another place, they will not come at you: here is self-love and covetousness manifested; without natural affection, Truce-breakers, false Accusers, Traytors, heady, high-minded, Lovers of pleasures more than lovers of God, having a form of godliness, but denying the power thereof; from such the Apostle exhorts to turn away. All people behold and see all these Scriptures are fulfilled in your Teachers, they speak against pride, and live in it: against covetousness, and live in it; they teach by their words to be natural affectionated one towards another, and they walk contrary, causing poor people to pay, to maintain them in pride and high ranks in the earth, who can scarce get bread for their bellies, and cloaths for their backs; yet they force them to pay to them, being void of all natural affections: and they are Truce-breakers, breaking all Bonds and Covenants, if they can get more money in another place. Thus they shew forth to all the World, that they are lovers of pleasures more than lo-

vers of God, and have a form of godliness in words, but deny the power thereof: from such turn away; for of this sort are they which creep into houses, and lead captive silly women, laden with sin and divers lusts; these Scriptures are fulfilled in your Teachers; every one hath his particular house to creep into, where none must come but themselves, or whom they please, which is contrary to the practice of Christ, or any that he sent forth: they went through the Countries, Towns, Cities, Villages, according as they were guided by the Spirit of God, to declare what he gave them to speak; and your Teachers lead silly women captive, laden with sin, and led away with divers lusts, ever learning, and never able to come to the knowledge of the truth; do not they tell you to look for Christ's coming in such observations as they set up; which is nothing but the invention of their brains, for Christ tells you, *The Kingdom of God comes not with observations, but is within you.* But many of them deny, that the light in your conscience, which makes manifest the evil of your hearts, is the Kingdom of God, calling it the light of a corrupt conscience, so shuts the Kingdom of heaven against men, and will neither enter in themselves to be guided by the pure light of the Kingdom of Christ within them, nor suffer them that are entering in, to enter, as the Scribns and Pharisees did: now as *James* and *Ambræs* with *Moses*, so do these men resist the truth, men of corrupt minds, reprobates concerning the faith, but they shall proceed no farther, for their folly

Rev. 18. folly shall be made manifest to all men, as their also was, and no man shall buy their Merchandise any more.

All you enslaved captives in the kingdome of Babylon, why will you lay out your money for that which is not bread, and your labour for that which satisfies not? hearken diligently unto Isa. 55. 2. sus Christ, the light that lets you see the evill of your hearts, to be guided by it, and you shall eat Eph. 2. 13. that which is good, *encline your ears*, saith Christ, *and come unto me; hear, and your souls shall live*, Isa. 55. 3. *and I will make an everlasting covenant with you even the sure mercies of David: mind the call of a powerfull and tender Father in the Lord Jesus*, Rev. 18. 4. *who calls, Come forth of Babylon my people, and 2. Cor. 6. touch no unclean thing, and I will receive you, and 17. 18. will be a Father unto you, and ye shall be my sons and daughters*, saith the Lord God Almighty. Friends, prize your times, slight not the day of the Lord, Isa. 38. 18. mercy, for he waits to be gracious and saith, Isa. 65. 2. *I stretch forth my arms all the day long to a back-ler, 3. 12. siding & gainsaying people*. Every one, mind your Hos. 14. 4. conditions, deal justly with your own hearts, see Mica. 6. 8. Mal. 6. 21. *what your hearts hath fellowship with, and guides Luke 17. 21. your minds*, for the Kingdom of Christ is within you, it is not in observations, as your teacher tells 26. Re. 3. 14. you; for they deceive you, therefore Christ for- 2 Ioh. 6. 26. *warned us for looking forth at those which Mar. 13. would come in the latter days, that would say, Mar. 24. *Lo here is Christ, lo there is Christ*, as it is in these our days, some say, Lo here is Christ in the 32. 36. Presbyterian practise; the Independents say, He is there, and the Anabaptists say, Lo he is here.*

But

But friends mind what Christ saith unto you,
Believe them not, look not forth, the Kingdome
 of Christ is not in any of those, nor in any other
 outward observations, but (be awarned) the
 Kingdome of Christ is in you, and that is the
 light that lets you see the evil of your hearts: and
 Christ compares it to a grain of Mustard-seed,
 the least of all seeds, and it grows up above all
 other hearbs, and becomes a tree that the fowls
 of the aire lodges therein; and he compares it
 to a little leaven, that a woman took and hid in
 three measures of meal, and it leavened the
 whole lump. These are earthly parables and
 figures, which Christ lays down, speaking to the
 earthly and carnal heart of man, that he may
 read his condition within. Therefore despise not
 the day of small things, but mind the counsel of
 the Lord Jesus, the little light that shines in thy
 dark heart, look upon the figures, the parables;
 the little leaven which is hid in three measures of
 meal, it changes the whole lump into the nature
 of it self: so the little light that shines in thy dark
 heart, is the powerful word of faith, *which was in*
the beginning, by which all things were created, and
without him was nothing made, this word is
life, and the life is the light of men, and light shines
in darkness, and the darkness comprehendeth it not:
this light is the word of faith the Apostle exhorted
to take heed unto, Say not in thy heart who
shall ascend up to Heaven to fetch Christ down? or
descend into the deep to fetch him up? the word is
with thee, in thy heart, and in thy mouth, and
this is the word of faith which we preach, the
unction

Luke 17.

20. 21.

Eph. 5. 13.

Mat. 13.

21, 32. 3.

33.

Zac. 4. 19.

Ioh. 1. 5.

Ioh. 1. 1. to

6.

Ro. 10. 78.

unction of the holy one given of the Father, whereby we need not to teach one another, but as the anointing teacheth us, which is truth and no lye, which is the sure word of prophesie, whereunto ye do well to take heed as unto a light shining in a dark place, untill the day dawn, and the day-star arise in your hearts.

All people return within, give up your selves freely to be guided by that light, that discovers to you the evil of your hearts, and none be dis-couraged, because you see an evill heart, but prize the love of God that discovers it to you, and whatever the light makes manifest to you to

Prov. 20. be evill: wait on the Lord for power, and he will
23. give thee power to obey, and in being faithfull in
Lam 3 15. a little, more will be communicated from the
Isa. 5. 17. Lord, so will the righteous Law be set up in your
Mat. 25. hearts, that will cry through your earthly and
21. carnal hearts for righteousness and judgement,

Mat. 22. and so will bring you to an account for every idle
36. word, and all deeds done in the body. Look up
2 Cor. 5. unto the Lord against whom you have sinned,
20. Isa. 57. 17. and he will arm you with power to what he layes
27. upon you, with patience to undergo his will, un-
till all the powers of the earth in you be famished,
and slain under his righteous Judgements;

then will Judgement be brought forth unto vi-
ctory, that you can no longer live without the lo-
ving kindness of your Father in Christ Jesus.

Now is the parable fulfilled, the little grain of mustard-seed grown up above all herbs, and the little leaven hath leavened the whole lump, and the prodigal starved for ever, if his father receive him not freely into his house. Then

Thou that canst witness this condition, stand
 still in the will of God, he will raise up his seed in
 thee to trust in his Name, and to delight in the
 eternal Covenant of love and life, he hath made
 with thy soul in the Lord Jesus Christ, and will
 guide thee by the word of his power, in a way
 thou knowest not, forth of *Babylon* (where thou
 wast an enslaved captive, under the power of the
 filthy Beast, which is thy will, and the whore the
 mother of witchcrafts, which is thy wisdom, which
 enthralled thee under the powers of dark-
 ness, to satisfie the lusts of thine own heart,
 which led thee to destruction) up to *Sion*, to live
 by faith in the Lord Jesus, which will purify thy
 heart, and set thy soul free from under the po-
 wers of darkness, into the glorious liberty of the
 Sons of God, where thou shalt sing the songs of
Sion, *Hallelujahs* and praises for evermore, unto
 the Lord God that sits upon the Throne, and to
 the Lamb for ever and ever.

C

To

Re. 18. 5. *To all enslaved hard-hearted, and unbelieving Jews in this Nation and elsewhere, who are made drunk with the wisdom of the whore, and bewitched through the abundance of Sorceries, to put the day of the Lord afar off, looking for Christ's coming in the Spirit, as the hard-hearted unbelieving Jews in the letter did for his coming in the flesh, according to the promise; but they limited the holy one, according to their carnal wisdom, expected his coming in great pomp and glory; and when he came in that poor despised way, contrary to their expectations, they stumbled at him, and would not own him to be their Saviour, but rose up against him, and put him to death, Matth. 27. 1. to 50. vers.*

Behold, you hard-hearted and unbelieving Jews, do you not look for Christ coming in the Spirit according to his promise, as they did for his coming in the flesh? but you limit the holy one, as they did, expecting Christ to come in power and glory, according to your own fancies;

Luke 2. 7.
Mat. 13.
14.55.56,
57.
Mark 6. 4.

des ; and so puts the day of the Lord afar off you in rejecting and despising the counsel of Jesus Christ the pure light in your consciences, which lets you see every evil thought, word and action, and cryes behind you, *This is the way, Isa. 30.12 walk in it* : but you disobey the light, and hearkens to the counsel of your hearts, as the Jews in the letter did, that put Christ to death, and so you slay the witnesses in spiritual *Sodom* and *Egypt* in your hearts, where our Lord is crucified, in not regarding the counsel of Christ, which is that light that shines in your dark hearts, which knocks at the door according to his word, *I stand at the door and knock: if any man bear my voice and open the door, I will come in Rev. 3.20.* to him, and will sup with him, and be with me.

Rev. 11.8.

Oh thou enslaved soul under the power of *Babylon* in thee, come forth, mind the light in thee, which is the sure Word of Prophecy, whereunto you well to take heed, as unto a light shining in a dark place, 'till the day dawn, and the day-star arise in your hearts: stand not out against this secret counsel of Christ in you, lest you perish in your gain-sayings; for if his anger be kindled a little, blessed are all they that trust in him. All give up, give up freely to be guided by the counsel of the Lord the light in you, believing in his power that is present with the light, he will lead you daily through the *Cross*, in the straight way of his sufferings and death, where the old man will be put off with his deeds, and so you shall have right to the *Tree of life*, and shall enter with him through the *Gates* into the

City New *Jerusalem*, where you shall have communion with the Father and the Son, and an inheritance with those that are sanctified in Christ Jesus, and shall reign as Kings upon Earth, to the praise and glory of the riches of the grace of our Heavenly Father, to whom alone be all Power, Dominion, Honour and Glory, for ever and ever.

A Word from the Lord

to all that are waiting on the Lord in *Sion*: and to those that are weeping, and are seeking the Lord their God, asking the way to *Sion* with their faces thitherwards.

Fear not ye Mourners in *Sion*, the Lord *Ifa. 61. 2.* waits on you to be gracious unto you, *Ifa. 30. 18.* and though he give you the bread of *& 20. 21.* adversity now, and the water of affliction *John 1. 9.* *& 8. 12.* yet shall not your Teachers be removed into Corners any more, but your eyes shall see your Teachers, and your ears shall hear a voyce behind you; saying, *this is the way, walk in it,* *Eph. 5.* when you turn to the right hand, or to the left; *13.* therefore every one of you mind the light, which *1 John 2. 27.* is of Jesus Christ in you, that judgeth the unrighteousness of your hearts, give up to be guided by the pure light in you, which is your Teacher, *Ifa. 42. 3.* the counsel of Jesus Christ, and it will bring *Mat. 12. 20.* *Frov. 10. 22.* Judgment forth unto victory, and whatever he makes manifest to you to be his will: *Wait on the Lord in his counsel, and he will give you power to obey, and when you have obeyed his will, take heed of departing from the counsel of the Lord, which is the light within you, to hearken to the counsel of*

of your own hearts, which will draw your minds to look back at your obedience, and the experiences you have passed through, so will the beast, which received a deadly wound with the sword, the righteous Law, that goes out of the mouth of the Lamb, in you his deadly wound will be healed, and lies a painted beast above the Cross of Christ, working lying wonders in your hearts, imitating the operation of the power of God, who is purifying his Sons and Daughters with the Spirit of Judgement, and the Spirit of burning, and the beast in you, that railed of the power of God, when he received his deadly wound under the Justice of God, now can imitate the same in deceit, and cause fire to come down from Heaven in the sight of men, imitating the operation of the spirit of burning, and so deceives himself and all that dwell upon the Earth, he is made manifest to all that dwell in the Heavenly Light in their hearts. All friends mind your watch, for the adversary the Devil goes about like a roaring Lion seeking whom he may devour; abide in the counsel of the Lord, which is the Light in you, and you will discern between the Beast, which is Anti-christ in his lying wonders, and the Lamb Jesus Christ, in the operation of his power; so you will come to try the Spirits, whether they be of God, yea or no; all that are guided by the Beast have their life in speaking and acting in outward operations what they once experienced, and what they comprehend to be truth, speaking that they enjoy not, and is exalted in pride, the heart returned into the

^{1 John 4:3}
3.1.3.

the Earth. But thou that art guided by the Lamb, the light in thy conscience ; the righteous Law cries through thy earthly heart, and brings it to judgement, and thou canst find no life in the operation of the power of God, nor in thy obedience, but whilst the presence of the Lord is with thee in it ; and when thou hast done the will of God in obeying what he hath made known unto thee, thou seest thy self to be an unprofitable Servant and hast need of patience, that thou ^{10.} mayest receive the promise where thy life is hid ^{12.} with Christ in God, to save thee freely for his ^{36.} names sake, or else thou perishest, and to carry ^{Col. 3.2.} ^{Eze. 36.} thee on by his mighty power, or else thou ^{31. 32.} ^{1 Cor. 1.} left, so thou hast nothing to glory in but in the ^{29. 31.} Lord.

And as they that are guided by the Beast (which is Anti-christ) speak of the truth, a riddle to their own hearts, not knowing the power and life of what they speak, adding to the Word of the Lord, and the plagues and curse of God will be added unto them. But thou that art guided by the Lamb Jesus Christ, thou knowest when the Word of the Lord is committed to thee :

If any have my Word, saith the Lord, let him speak my Word faithfully : is not my Word like a fire : 1er. 23.
faith the Lord, and like a hammer that breaketh ^{28. 19.} the rocks in pieces : Thou canst witness the Word ^{2 Cor. 10.} of the Lord, to be as a fire, and as a hammer to break the rocks in pieces in thee, and bring down all in thee in subjection to its self, and it alone rules in thee : and thou that canst witness the Word of the Lord thus manifest in thee, thou

art a true Messenger of the Lord, let not the deceipt stop thy mouth, for the Word the Lord calls thee to speak, shall perfect his work for which he is sent.

Rev. 14. 5. All friends stand fast in the counsel and will of God, be faithfull in following the Lamb daily

through the Cross, and none be discouraged, in temptations be content, look up to the Lord to Iame 1.3. keep you in the hour of temptations, for it is no sin to be tempted, but to yield to the Tempter: and when the Lord delivers you from the power of the Tempter, watch that your will get not from under the Cross, but sink down into the love of God, and every one be content in what the Lord hath made manifest to you, & be faith-

Mar. 25. full according to your Talents, and more will be 20, 21, 22, communicated to you; and none look forth at 23. others conditions, for if you do, the Enemy will cause you to stumble, and you will come to a los in your own condition, wait patiently in the counsel of the Lord, the light in you, for he is making a short work in the earth, that you that come into the Vineyard at the eleventh hour.

Mat. 21. 10. shall receive as much as they that came in at the 11. third hour, and have laboured in the heat of the day.

All ye children of the Lord lift up your heads, Mar. 21. 5. behold your King riding in Majesty and power, upon the wild Ass Colt, which is your wild nature, subjecting it to himself, that you may enter with him through the gates of the City into new Jerusalem, where there enters nothing that worketh abomination, and makerth a lie, but what is

written

written in the Lambs book of life, and there you Rev. 32.
 shall dwell in the banqueting House of the Lord ^{14.}
 for ever, feeding upon the feast of fat things, re- Rev. 31.
 joying in the eternal love and mercy of your ^{17.}
 souls, in the free Covenant of life, in the blood ^{Can. 2,4.}
 of Christ, who is the Lord of Lords, and King of Rev. 17,4.
 Kings, God blessed for ever, who is riding on in Rev. 19.
 majesty and in power, conquering, and to con- 16.
 quer all the powers of darkness in the hearts of
 his saints, that they may reign as Kings upon the Rev. 5,9.
 earth, to the praise and glory of our God, who is ^{10.}
 taking unto him his great power, to reign in his
 saints for evermore, to whom alone be all ho-
 nour, glory, power, and eternal praises for ever.

A

A word of Consolation,
unto the Child of Light; that
yet sits in darkness, being deep-
ly afflicted, and wounded in
Spirit; through ignorance of
salvation in the New Coven-
ant, in Christ Jesus the Light.

Deare Child

Of the birth of the Immortal seed which
cries over all the world, & beyond all
the pleasure, pomp and vanity therein,
for the injowment of the light & countenance of
God fear thou not; neither be thou discourag-
ed, because of the violent assaults of the enemy,
who seeks to draw thee into the carnal reason-
ings of thy spirit, and in it to kindle a fire to
thy self, and cause thee to walk in the light
of the sparks that thou hast kindled, and
this hast thou at the hand of the Lord, in thy go-
ing from his counsel, thou lyest down in sorrow,
few knows thy great distress, but to the Lord it
is knowne and them that hath walked in the
same paths.

Ob

Oh thou deare beloved Babe who lies in the
deep sence of the working of the evil one in
thy mind and many times is ready to say, never
was any like unto me, neither any sorrow like
unto my sorrow, and in this languishing de-
spairing mournings of thy soul, all things
made bitter to thee as the waters of Marah;
thou art thou driven from all comfort, as a child
without a father, and a desolate widow with-
out a husband, and as a stranger that no eye
pittieth, in thy apprehension, sometimes saying
in thy heart, in the heat of the temptation, and
the fire, that thou hast kindled: Oh, that I
had been any creature but what I am, or if it
were the will of the Lord, that he would shor-
ten my days, that I might not be any longer on
earth, to sin against him, for in thy own sence
and feeling thou walking in the sparks thou
hast kindled in carnal reasonings thou deser-
vest not any thing but wrath, horror,
misery and distress on every side, and
great languishings that thy days were short-
ened, secretly crying out in thy heart, Oh that
I were alone in the wilderness or in any cave
or dene in the Earth, that I might never see
nor beare any of the sons of men any more, but
in the secret retirednes even roar and mourn
out my days until I dye.

Oh thou royal child of the birth of the morn-
ing

ning of the pure eternal day of the God of Is-
rael, hearken no longer to the enemy, who saith
there hath none travelled where thou art, nor
none drunk of the cup that thou art drinking,
he is a lyer who goes about to destroy thy preci-
ous soul, in the word of the Lord God I declare
unto thee, I drunk the same cup with my faithful
freinds who is born of the royal seed, every one
in their measures travelled in the same path,
and hath indured the same temptations, and
walked in the light of the same sparks, and
laid down in sorrow in the sense of the same
misery as thou mournest under this day; no lon-
ger lend an ear to the enemy and the thoughts
of thy heart, Arise arise in the light of the
Covenant, stay thy heart; and the Lord he will
throw down the enemy of thy peace, destroy the
carnal reasonings of thy minde, put out the
fire that thou hath kindled, and he will deli-
ver thee forth of the horrible pit, and set thy
feet upon the rock of ages, and thou shall tread
down the enemies of thy soul in the sensible
feeling of the love of the Father, who will man-
ifest himself to be a Father, to the Fatherless
in thee, and a husband to the mournful wid-
ow, and a comfort to the immortal babe that
mourns in thee, in the uprightness of thy heart
to do the will of the living God, so in the
power of his might stay thy heart, and tread
upon

upon all doubts feares dispairing thoughts, questionings, reasonings, musings, imaginations, and consultings, arise over them all in the light of Christ, he will lead thee into the banqueting house of the pleasure of our God where thou shalt sit down with me, and all the redeemed of my father, who are borne of the immortal seed, & have past through great tribulations, & have washed our Garments, and made them white in the blood of the Lamb, therefore do we now stand before the throne of God, praising him day & night in his holy Temple, And this shall be the portion of thy cup, if thou diligently hearken to the counsel of the Lord, which calls thee to trust in him, he will imbrace thee in the armes of his love, and thou shalt praise his name for ever.

God Almighty in his light and life raise up thy soul, and establish thy heart in his counsel, steadfastly to wait his power to lead thee in the cross out of all unbelief, and cause thee to lye down at rest in obedience to his will where thou shalt drink the cup of salvation for ever.

Farewel W. D.

The end.